IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the a | pplication of: | |
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| | | Group: Unassigned |
| Bright et a | al. | |
| | | Examiner: Unassigned |
| Application | on No: Unassigned | |
| | | Docket No: LAM2P318D |
| Filed: No | evember 25, 2003 | |
| | | Date: November 25, 2003 |
| For: Al | PPARATUS FOR CONTROLLING |) |
| W | AFER TEMPERATURE IN CHEMICAL |) |
| M | ECHANICAL POLISHING | |
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CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on November 25, 2003 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EL984605839US, addressed to the Commissioner for Patents, Alexandría, VA 22313-1450.

INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §§1.56 AND 1.97

Mail Stop: Patent Applications Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

Enclosed is a PTO Form 1449 listing references to be made of record. Copies of each of the identified references have been previously submitted in the parent case having Application Number 10/033,455, and may be material to the examination of the above-identified patent application. Applicants submit this list of references in compliance with their duty of disclosure pursuant to 37 CFR §§1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

It is respectfully submitted that no fee is due in conjunction with the filing of this IDS because the Information Disclosure Statement is being filed before the first Office Action. However, should the Commissioner determine that additional fees are required for filing the present Information Disclosure Statement, the Commissioner is hereby authorized to charge any such fees to our deposit account number 50-0805 (Order No: LAM2P318D). A copy of this sheet is enclosed.

Respectfully submitted, MARTINE & PENILLA

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Chester E. Martine, Jr Reg. No. 19,711

710 Lakeway Drive, Suite 170 Sunnyvale, CA 94085 Telephone: (408) 749-6900 Customer Number 25920

| Form 1449 (Modified) | Atty Docket No. | U.S. |
|-----------------------------------|-----------------------------------|-----------------------------------|
| | LAM2P318D | Unassigned (Parent 10/033,455) |
| Information Disclosure | Applicant: | |
| Statement By Applicant | Bright et al. | |
| (Use Several Sheets if Necessary) | Filing Date: November 25, 2003 | Group: Unassigned |

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Examiner: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| Examiner | <u> </u> | Date Considered |
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